

Daily Bread

Feria of 1st Week of Easter

Monday, 1st April

Acts 2: 14, 22-32; Matthew 28: 8-15

Tuesday, 2nd April

Acts 2: 14, 36-41; John 20: 11-18

Wednesday, 3rd April

Acts 3: 1-10; Luke 24: 13-35

Thursday, 4th April

Acts 3: 11-26; Luke 24: 36b-48

Friday, 5th April

Acts 4: 1-12; John 21: 1-14

Saturday, 6th April

Acts 4: 13-21; Mark 16: 9-15

Sunday, 7th April

2nd Sunday after Easter

Acts 4: 32-35; Psalm 133;

1 John 1: 1 - 2: 2; John 20: 19-31

Eucharist (St John's Church),
11.30am

Announcements

Next Sunday, 7 April: There will be no service at St Serf's Church on Sunday, 7 April. There will be a 1982 Eucharist at St John's Church at 11.30am. All are welcome.

Days Off: Revd Tess will take **Tuesday, Wednesday, Thursday** and **Friday** off this week.

Intercessions

Please pray for:

Those who are sick or in hospital:

Dorothea, David, Elizabeth, Valerie, Ina, Joseph, Liz, Isabel, Harry John, Danut, Mihaela, Alan, Mick, Janet, Bishop Kevin, Linda, Christina, Robert, John, Ferne and Sarah.

Faithful departed anniversaries:

Mary Laird, Archibald McDonald, Heather Patterson, Victoria Fred, Jackie Murray, Emily Cryer, Annie Trotter and Anne Smith.

Priest-in-Charge: Reverend Tess Lowe

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Scottish Charity No. SC001473

GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)

Easter Day

31st March 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

Lord of life and power, through the mighty resurrection of your Son you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

Lectionary

Acts 10: 34-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'



Psalm 118

R This day was made by the Lord, we rejoice and are glad.

Give thanks to the Lord for he is good, for his love has no end; Let the sons of Israel say: His love has no end.

R

The Lord's right hand has triumphed, his right hand raised me up.

I shall not die, I shall live and recount his deeds.

R

The stone which the builders rejected has become the cornerstone.

This is the work of the Lord, a marvel in our eyes.

R

*Text ©: The Grail Psalms
Music: Gerry Fitzpatrick
Music ©: Kevin Mayhew Ltd*

1 Corinthians 15: 1-11

A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and

that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

John 20: 1-18

Hear the gospel of our Lord Jesus Christ according to John.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not

go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Post Communion

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

Reflection

'Go and tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you'. So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Easter story tells of a journey from sorrow to joy, from fear to confidence. Those who had failed their Master were made witness of his Resurrection.

Lord Jesus Christ, risen in glory from the tomb, forgive my many failures in your service, my anxiety, my fear, my doubt. Go before me in this life, make me a servant of your word, and bring me at last to live with you for ever.

Taken from *Following the Gospel through the Year* by Raymond Chapman. Canterbury Press.

