Daily Bread

Feria of 7th Week of Ordinary Time

Monday, 20th May

James 3: 13-18; Mark 9: 14-29

Tuesday, 21st May

James 4: 1-10; Mark 9: 30-37

Wednesday, 22nd May

James 4: 13-17; Mark 9: 38-41

Thursday, 23rd May

James 5: 1-6; Mark 9: 42-50

Friday, 24th May

James 5: 9-12; Mark 10: 1-12

Saturday, 25th May

James 5: 13-20; Mark 10: 13-16

Sunday, 26th May

Trinity Sunday

Isaiah 6: 1-8; Psalm 29;

Romans 8: 12-17;

John 3: 1-17

Eucharist (St Serf's Church), 10am



Announcements

Next Sunday, 26 May: There will be no service at St John's Church on Sunday, 26 May. There will be a 1982 Eucharist at St Serf's Church at 10am. All are welcome.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

Fashion Show: There will be a Fashion Show at St John's on Tuesday, 28 May at 7pm. Cost is £2.00 which includes tea and biscuits. If you're looking for a new outfit for the summer why not come along and see if you can grab a bargain or two and help raise some money for our churches at the same time.

Days Off: Revd Tess takes **Thursday** and **Friday** as days off.

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St John's Church, 23 Swinton Road Baillieston. G69 6DS

Scottish Charity No. SC001473

GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's, Baillieston; St Kentigern's, Dennistoun and St Serf's, Shettleston)

Day of Pentecost

19th May 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

O God, who on the day of Pentecost enlightened the hearts of your people by the fire of the Holy Spirit: give us wisdom and understanding, and lead us into all truth, that your Church may be kept in the unity of the Spirit and the bond of peace; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the same Spirit, one God, world without end.

Lectionary

Acts 2: 1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one

place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us. in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said. 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No. this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall

prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Psalm 104

R Send forth your spirit, Lord! Send your spirit, renew the earth! Send forth your spirit, Lord! Renew the face of the earth!

Bless the Lord, my soul. Lord how great you are! How many are your works, O Lord. The earth is full, the earth is full, the earth is full of your riches.

R

You take back your Spirit, they die, return to the dust whence they came. You send your Spirit, create them all, and so you renew, and so you renew, renew the face of the earth.

R

Romans 8: 22-27

A reading from the letter of Paul to the Romans.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits

of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness: for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

John 15: 26-27; 16: 4b-15

Hear the gospel of our Lord Jesus Christ according to John.

Jesus spoke to his disciples:

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he

comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to vou.'

Post Communion

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

Intercessions

Please pray for:

Those who are sick or in hospital:
Dorotheea, David, Elizabeth, Valerie,
Ina, Joseph, Liz, Isabel, Harry John,
Danut, Mihaela, Alan, Mick, Janet,
Christina, Robert, John, Ferne,
Sarah, Rose and Lewis.

Faithful departed anniversaries: Barbara Donald and Dorothy Connell.

Reflection

'When the Spirit of truth comes, he will guide you into all the truth.'

The Holy Spirit gives power and direction in our journey of faith. We cannot know the truth without divine guidance.

Prayer

Holy Spirit, bring me into the way of truth. Free my life from all that is confused and uncertain, all that hinders my life of faith.

Made free by the truth, may I follow where truth leads, to be made one with the Apostles and all the people of God in love and obedience.

In Jesus' name, Amen.

Taken from <u>Following the Gospel through the</u> <u>Year</u> by Raymond Chapman. Canterbury Press. Adapted.

