

Daily Bread

Feria of 6th Week of Easter

Monday, 6th May

Acts 16: 11-15; John 15: 26 - 16: 4a

Tuesday, 7th May

Acts 16: 19b-34; John 16: 4b-11

Wednesday, 8th May

Acts 17: 15, 22 - 18: 8;
John 16: 12-20

Thursday, 9th May

Ascension Day
Acts 1: 1-11; Luke 24: 44-53

Friday, 10th May

Acts 18: 9-18; John 16: 20-24

Saturday, 11th May

Acts 18: 23-28; John 16: 23b-28

Sunday, 12th May

7th Sunday after Easter
Acts 1: 15-17, 21-26; Psalm 1;
1 John 5: 9-13; John 17: 6-19
Eucharist (St Serf's Church), 9am
Eucharist (St Serf's Church), 10am

Announcements

Next Sunday, 12 May: There will be no service at St John's Church on Sunday, 12 May. There will be a 1970 Eucharist at St Serf's Church at 9am and a 1982 Eucharist at St Serf's Church at 10am. All are welcome.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays and Tuesdays, and shared on Zoom on Wednesdays. For anyone who

would like to join on Zoom please ask Rev Tess for the link.

Fashion Show: There will be a Fashion Show at **St John's** on **Tuesday, 28 May** at **7pm**. Cost is £2.00.

Days Off: Revd Tess takes **Thursday** and **Friday** as days off.



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GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)

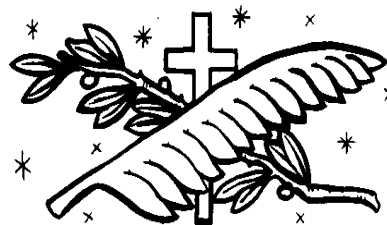
6th Sunday of Easter

5th May 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

O God, from whom all good things arise: grant such grace to those who call on you, that, by your inspiration, we may ponder those things that are right, and, by your guidance, do them; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.



Lectionary

Acts 10: 44-48

A reading from the Acts of the Apostles.

While Peter was speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Psalm 98

R The Lord is King, most high above creation.

Since the Lord is King let the earth sing with gladness!

With the sound of music give praise to God's name!

O loud be our welcome, loud be our praise,
for the Lord will come bringing justice and fairness.

R

Let the sea and all that is living within it and the world and everyone thunder in praise!

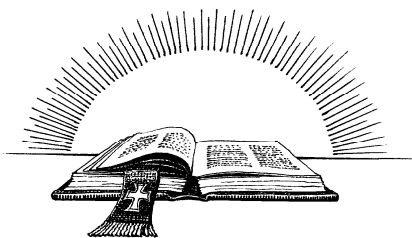
Oh hills ring with joy and seas sound applause for the Lord is coming in justice and fairness.

R

For the Lord is coming to rule all created, and the reign of God will be seen in the land.

All nations will see a kingdom of justice, peace and fairness will cover creation.

R The Lord is King, most high above creation.



1 John 5: 1-6

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not

with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

John 15: 9-17

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to his disciples:

'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

Post Communion

Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord.

Intercessions

Please pray for:

Those who are sick or in hospital:
Dorothea, David, Elizabeth, Valerie, Ina, Joseph, Liz, Isabel, Harry John, Danut, Mihaela, Alan, Mick, Janet, Christina, Robert, John, Ferne, Sarah and Rose.

Faithful departed anniversaries:
John Murray.

Reflection

The divine calling is a mystery which brings obligations to service and the grace to fulfil them.

To turn to God is to be born again.

'You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last.'

Heavenly Father,
as you have called me to your service make me worthy of my calling.

Give me your Spirit to guide and strengthen me in the way you have marked out for me, so that I may do your work and witness to your love all my life.

In Jesus' name. Amen.

Taken (and adapted) from
Following the Gospel through the Year
by Raymond Chapman. Canterbury Press.

