

Daily Bread

Feria of 8th Week of Ordinary Time

Monday, 27th May

1 Peter 1: 3-9; Mark 10: 17-27

Tuesday, 28th May

1 Peter 1: 10-16; Mark 10: 28-31

Wednesday, 29th May

1 Peter 1: 18 - 2: 1; Mark 10: 32-45

Thursday, 30th May

1 Peter 2: 2-5, 9-12; Mark 10: 46-52

Friday, 31st May

1 Peter 4: 7-13; Mark 11: 11-26

Saturday, 1st June

Jude 17-25; Mark 11: 27-33

Sunday, 2nd June

2nd Sunday after Pentecost

Deuteronomy 5: 12-15;

Psalms 81: 1-10;

2 Corinthians 4: 5-12;

Mark 2: 23 - 3: 6

Eucharist (St John's Church),

11.30am

Announcements

Next Sunday, 2 June: There will be no service at St Serf's Church on Sunday, 2 June. There will be a 1982 Eucharist at St John's Church at 11.30am. All are welcome.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

Fashion Show: There will be a Fashion Show at **St John's** on **Tuesday, 28 May** at **7pm**. Cost is £2.00 which includes tea and biscuits. If you're looking for a new outfit for the summer why not come along and see if you can grab a bargain or two and help raise some money for our churches at the same time.

Days Off: Revd Tess takes **Thursday** and **Friday** as days off.



Priest-in-Charge: Reverend Tess Lowe
Email: priest@eastendepiscopal.org.uk

Office telephone: 0141 778 4392.

Pastoral Assistant: Mrs Maureen Langford

Team Administrator: Miss Trudy Hill
East End Episcopal Churches Office
St Serf's, 1464 Shettleston Road
Glasgow, G32 9AL
Office telephone: 0141 778 4392.

Website: www.eastendepiscopal.org.uk
Visit us also on Facebook - East End
Episcopal Churches.

St John's Church, 23 Swinton Road
Baillieston, G69 6DS

Scottish Charity No. SC001473

GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)

Feast of the Most Holy Trinity

26th May 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

Almighty and everlasting God, you have given us grace in the profession of true faith to recognise the glory of the eternal Trinity: keep us steadfast in this faith and bring us to see you in your perfect and eternal unity; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.



Lectionary

Isaiah 6: 1-8

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Psalm 29

R The Lord shall give his people the blessing of peace.

1 Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
2 Ascribe to the Lord the glory due to his name; worship the Lord in the beauty of holiness.

R

3 The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour.

R

5 The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

R

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe and strips the forests bare.

9 And in the temple of the Lord all are crying, 'Glory!'

10 The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore.

11 The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

R The Lord shall give his people the blessing of peace.

Romans 8: 12-17

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we

cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

John 3: 1-17

Hear the gospel of our Lord Jesus Christ according to John.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not

receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

Post Communion

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the majesty of your glory. We ask this in the name of Jesus Christ the Lord.

Intercessions

Please pray for:

Those who are sick or in hospital:
Dorothea, David, Elizabeth, Valerie, Ina, Joseph, Liz, Isabel, Harry John, Danut, Mihaela, Alan, Mick, Janet, Christina, Robert, John, Ferne, Sarah, Rose and Lewis.

Faithful departed anniversaries:
George Cullen, Robert Morrison and Eric Cook.

Reflection

There is a deep mystery in the Holy Trinity which we cannot fully understand but must simply accept in reverence, knowing that God is at work among us at all times.

'The wind blows where it chooses, and you hear the sound of it but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

A Prayer of Lancelot Andrewes

O holy, supreme, eternal, blessed and glorious Trinity, ever laudable, yet ever ineffable; Father of goodness, Son of love, Spirit of bounty, whose majesty is unspeakable and goodness inestimable, whose work is life, whose love is grace, whose contemplation is glory; Godhead, Divinity, Unity, Trinity, thee I adore.

From *Following the Gospel through the Year* by Raymond Chapman. Canterbury Press.

