

## Daily Bread

*Feria of 17<sup>th</sup> Week of Ordinary Time*

### Monday, 29<sup>th</sup> July

Jeremiah 13: 1-11;  
Matthew 13: 31-35

### Tuesday, 30<sup>th</sup> July

Jeremiah 14: 17-22;  
Matthew 13: 36-43

### Wednesday, 31<sup>st</sup> July

Jeremiah 15: 10, 15-21;  
Matthew 13: 44-46

### Thursday, 1<sup>st</sup> August

Jeremiah 18: 1-6;  
Matthew 13: 47-53

### Friday, 2<sup>nd</sup> August

Jeremiah 26: 1-9; Matthew 13: 54-58

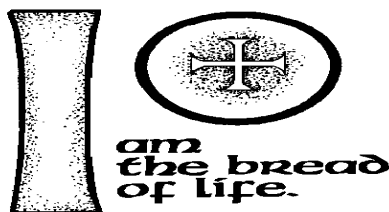
### Saturday, 3<sup>rd</sup> August

Jeremiah 26: 11-16, 24;  
Matthew 14: 1-12

### Sunday, 4<sup>th</sup> August

*11<sup>th</sup> Sunday after Pentecost*

Exodus 16: 2-4, 9-15;  
Psalm 78: 23-29;  
Ephesians 4: 1-16; John 6: 24-35  
Eucharist (St John's Church),  
10.30am



## Announcements

**Next Sunday, 4 August:** There will be no service at St Serf's Church on Sunday, 4 August. There will be a 1982 Eucharist at St John's Church at 10.30am. All are welcome.

**Sunday service times:** From August onwards, the service times for St Serf's and St John's will change to 10.30am every Sunday. The 1970 liturgy service will continue to be at 9am in St Serf's on the second Sunday of the month.

**Morning Prayer** will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

**Days Off:** Revd Tess takes **Thursday and Friday** as days off.

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*Episcopal Churches.*

*St John's Church, 23 Swinton Road*  
*Baillieston, G69 6DS*

*Scottish Charity No. SC001473*

## GLASGOW EAST END EPISCOPAL CHURCHES

**(Incorporating St John's,  
Baillieston; St Kentigern's,  
Dennistoun and St Serf's,  
Shettleston)**

### 10<sup>th</sup> Sunday after Pentecost

28<sup>th</sup> July 2024

*Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.*

### Collect

O God, whose providence orders all things in heaven and earth: keep from us everything harmful, and lead us to all that is good; through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end.

### Lectionary

**2 Kings 4: 42-44**

*A reading from the second book of Kings.*

A man came bringing food from the first fruits to Elisha, the man of God:

twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the LORD.

### Psalm 145: 10-19

**R You open wide your hand, O Lord, and satisfy our needs.**

10 All your works praise you, O Lord, and your faithful servants bless you.

**R**

11 They make known the glory of your kingdom and speak of your power;

12 That the peoples may know of your power and the glorious splendour of your kingdom.

**R**

13 Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.

14 The Lord is faithful in all his words and merciful in all his deeds.

15 The Lord upholds all those who fall; he lifts up those who are bowed down.

**R**

16 The eyes of all wait upon you, O Lord, and you give them their food in due season.

17 You open wide your hand and satisfy the needs of every living creature.

**R**

18 The Lord is righteous in all his ways and loving in all his works.

19 The Lord is near to those who call upon him, to all who call upon him faithfully.

**R You open wide your hand, O Lord, and satisfy our needs.**

### **Ephesians 3: 14-21**

*A reading from the letter of Paul to the Ephesians.*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

### **John 6: 1-21**

*Hear the gospel of our Lord Jesus Christ according to John.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that

he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to Jesus, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a

strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.



### **Post Communion**

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer, Jesus Christ.

### **Intercessions**

**Please pray for comfort and healing for:**

Dorothea, David, Alex, Elizabeth, Valerie, Ina, Joseph, Liz, Harry John, Danut, Mihaela, Alan, Janet, Christina, John, Sarah and Ashley.

**Faithful departed anniversaries:**  
Alice Russell.

### **Reflection**

Mother Teresa tells how once in India she came across a family that hadn't eaten for days.

It was a Hindu family.

So she took a small quantity of rice, and gave it to that family.

What happened surprised her.

Before she knew where she was the mother of the family had divided the rice into two halves.

Then she took half of it to the family next door, which happened to be a Moslem family.

Seeing this she turned to the mother and asked:

"How much will you have left over? Are there not enough of yourselves?"

And the woman replied simply:

"But they haven't eaten for days either".

"That", says Mother Teresa, "takes greatness".

Her greatness consisted in being able to look beyond her own need.

