

Daily Bread

Feria of 16th Week of Ordinary Time

Monday, 22nd July

Micah 6: 1-8; Matthew 12: 38-42

Tuesday, 23rd July

Micah 7: 14-15, 18-20;
Matthew 12: 46-50

Wednesday, 24th July

Jeremiah 1: 1, 4-10;
Matthew 13: 1-9

Thursday, 25th July

Jeremiah 2: 1-3, 7-13;
Matthew 13: 10-17

Friday, 26th July

Jeremiah 3: 14-18;
Matthew 13: 18-23

Saturday, 27th July

Jeremiah 7: 1-11; Matthew 13: 24-30

Sunday, 28th July

10th Sunday after Pentecost

2 Kings 4: 42-44; Psalm 145: 10-18;
Ephesians 3: 14-21; John 6: 1-21
Eucharist (St Serf's Church), 10am

Announcements

Next Sunday, 28 July: There will be no service at St John's Church on Sunday, 28 July. There will be a 1982 Eucharist at St Serf's Church at 10am. All are welcome.

Sunday service times: From August onwards, the service times for St Serf's and St John's will change to 10.30am every Sunday. The 1970 liturgy service will continue to be at

9am in St Serf's on the second Sunday of the month.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

Discussion Group: The Monday afternoon discussion group will continue on **Monday 22nd July at St Serf's at 3pm**. All are welcome. We will be watching together and discussing the dramatisation of Jesus' ministry called "The Chosen". For more details please ask Revd Tess. A Zoom link is available for those unable to attend in person - please ask Tess.

Days Off: Revd Tess takes **Thursday and Friday** as days off.



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Visit us also on Facebook - East End Episcopal Churches.

St John's Church, 23 Swinton Road
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Scottish Charity No. SC001473

GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)

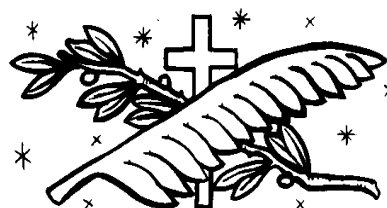
9th Sunday after Pentecost

21st July 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

O God of power and might, all good things belong to you: sow in our hearts the love of your name, and make us grow in the life of faith; nurture the things that are good, and tend them with your loving care; through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end.



Lectionary

Jeremiah 23: 1-6

A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.

Psalm 23

**R His goodness shall follow me
always to the end of my days.**

1. The Lord is my shepherd,
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.

Near restful waters he leads me to
revive my drooping spirit.

R

2. In truth he guides me along the
right path;
if I should walk in the valley of
darkness no evil would I fear.
You are there with your crook and
staff; with these you give me comfort.

R

3. You have prepared a banquet for
me in the sight of my foes.
My head you have anointed with oil;
my cup overflowing.

R

4. Goodness and kindness shall
surely follow me all the days of my
life.
In the Lord's own house shall I dwell
for ever, for ever and ever.

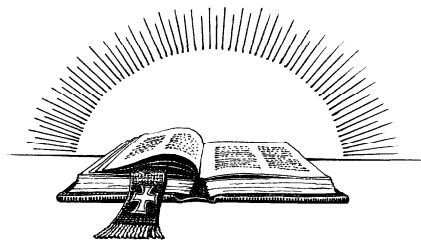
**R His goodness shall follow me
always to the end of my days.**

Ephesians 2: 11-22

*A reading from the letter of Paul to
the Ephesians.*

Remember that at one time you
Gentiles by birth, called 'the
uncircumcision' by those who are
called 'the circumcision' – a physical
circumcision made in the flesh by
human hands – remember that you
were at that time without Christ,
being aliens from the commonwealth
of Israel, and strangers to the
covenants of promise, having no
hope and without God in the world.
But now in Christ Jesus you who
once were far off have been brought
near by the blood of Christ. For he is
our peace; in his flesh he has made
both groups into one and has broken

down the dividing wall, that is, the
hostility between us. He has
abolished the law with its
commandments and ordinances, that
he might create in himself one new
humanity in place of the two, thus
making peace, and might reconcile
both groups to God in one body
through the cross, thus putting to
death that hostility through it. So he
came and proclaimed peace to you
who were far off and peace to those
who were near; for through him both
of us have access in one Spirit to the
Father. So then you are no longer
strangers and aliens, but you are
citizens with the saints and also
members of the household of God,
built upon the foundation of the
apostles and prophets, with Christ
Jesus himself as the cornerstone. In
him the whole structure is joined
together and grows into a holy temple
in the Lord; in whom you also are
built together spiritually into a
dwelling-place for God.



Mark 6: 30-34, 53-56

*Hear the gospel of our Lord Jesus
Christ according to Mark.*

The apostles returned from their
mission. They gathered around
Jesus, and told him all that they had

done and taught. He said to them,
'Come away to a deserted place all
by yourselves and rest a while.' For
many were coming and going, and
they had no leisure even to eat. And
they went away in the boat to a
deserted place by themselves. Now
many saw them going and
recognized them, and they hurried
there on foot from all the towns and
arrived ahead of them. As he went
ashore, he saw a great crowd; and
he had compassion for them,
because they were like sheep without
a shepherd; and he began to teach
them many things. When they had
crossed over, they came to land at
Gennesaret and moored the boat.
When they got out of the boat, people
at once recognized him, and rushed
about that whole region and began to
bring the sick on mats to wherever
they heard he was. And wherever he
went, into villages or cities or farms,
they laid the sick in the market-
places, and begged him that they
might touch even the fringe of his
cloak; and all who touched it were
healed.

Post Communion

O God, as we are strengthened in
these holy mysteries, may our lives
be a continual offering, holy and
acceptable in your sight; through
Jesus Christ our Lord.



Intercessions

***Please pray for healing and
comfort for:***

Dorothea, David, Alex, Elizabeth,
Valerie, Ina, Joseph, Liz, Harry John,
Danut, Mihaela, Alan, Janet,
Christina, John, Sarah and Ashley.

Reflection

Christ looked at the people; and
seeing that they were like sheep
without a shepherd, he took pity of
them.

Lord, look upon us and take pity on
us, for at time we too are like sheep.
Save us from a blind following of the
herd.

Help us to follow you,
even if it means leaving the crowd
and walking a lonely path.

Lead us from death to life,
from error to truth,
from despair to hope,
from fear to trust,
from hate to love,
from war to peace.

Help us to listen to your voice,
to trust you and to follow you.
You carry all our hopes and dreams.
You alone can give us
what we hunger and thirst for –
our heavenly Father's love
and eternal life in his Kingdom.