

Daily Bread

Feria of 25th Week of Ordinary Time

Monday, 23rd September

Proverbs 3: 27-35;

Luke 8: 16-18

Tuesday, 24th September

Proverbs 21: 1-6, 10-13;

Luke 8: 19-21

Wednesday, 25th September

Proverbs 30: 5-9;

Luke 9: 1-6

Thursday, 26th September

Ecclesiastes 1: 1-11;

Luke 9: 7-9

Friday, 27th September

Ecclesiastes 3: 1-11;

Luke 9: 18-22

Saturday, 28th September

Ecclesiastes 11: 9 - 12: 8;

Luke 9: 43b-45

Sunday, 29th September

19th Sunday after Pentecost

Numbers 11: 4-6, 10-16, 24-29;

Psalms 19: 7-14;

James 5: 13-20;

Mark 9: 38-50

Eucharist (St John's Church),

10.30am



Announcements

Next Sunday, 29 September: There will be a 1982 Eucharist at St John's Church at 10.30am (no service at St Serf's). All are welcome.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

Harvest Lunch: After the Eucharist on Sunday, 6 October at St John's there will be a Harvest Lunch.

Harvest Appeal: This year, we shall be supporting a local Food Bank. Donations of non perishable foods will be gratefully received. There will also be envelopes available at the back of the church for donations.

Days Off: Revd Tess takes **Thursday** and **Friday** as days off.

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GLASGOW EAST END EPISCOPAL CHURCHES

**(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)**

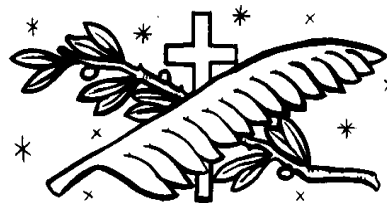
18th Sunday after Pentecost

22nd September 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

O Lord, let your constant compassion cleanse and strengthen your Church: and since, without you, we cannot continue in safety, may we ever be governed by your grace; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.



Lectionary

Jeremiah 11: 18--20

A reading from the book of the prophet Jeremiah.

It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, 'Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!' But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Psalm 54

R The Lord sustains my life.

1 Save me, O God, by your name; in your might, defend my cause.

2 Hear my prayer, O God; give ear to the words of my mouth.

R

3 For the arrogant have risen up against me, and the ruthless have sought my life, those who have no regard for God.

4 Behold, God is my helper; it is the Lord who sustains my life.

R

5 Render evil to those who spy on me; in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice and praise your name, O Lord, for it is good.

7 For you have rescued me from every trouble, and my eye has seen the ruin of my foes.

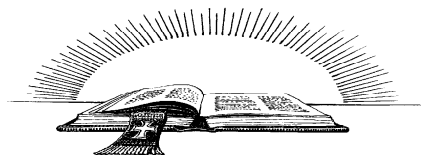
R The Lord sustains my life.

James 3: 13 - 4: 3, 7-8a

A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil,

and he will flee from you. Draw near to God, and he will draw near to you.



Mark 9: 30-37

Hear the gospel of our Lord Jesus Christ according to Mark.

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

Post Communion

Ruler of the universe, all creation years for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

Intercessions

Please pray for healing and comfort for:

Dorothea, David, Alex, Elizabeth, Valerie, Ina, Joseph, Liz, Harry John, Danut, Mihaela, Alan, Janet, Christina, John, Sarah and Ashley.

Faithful departed anniversaries:

Chic Crilly, Edith Brown, Grace Murray and Peter Burgon.

Today's Readings

First Reading - Jer 11: 18-20

Jeremiah learns that his own townfolk, unhappy with his prophecies, are plotting to kill him. He asks God for vengeance against them.

Second Reading - James 3:13 - 4:3, 7-8a

The root causes of human conflict are greed and personal ambition. Sinners who are penitent, however, receive God's forgiveness.

Gospel - Mark 3: 30-37

Jesus uses the example of a little child to remind the disciples that life in the kingdom will have very different priorities.

Reflection

He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.'

Christ fulfilled the prophecies of the suffering Messiah and left a pattern of humble self-giving for his disciples in all ages to follow.

Jesus, meek and patient under human cruelty, forgive the many ways in which I have failed to honour your example. When I seek praise for myself, set before me the image of your suffering, the recollection of your pain, and turn me away from the false values of this world. Amen.

Taken from *Following the Gospel through the Year* by Raymond Chapman. Canterbury Press.

