

Daily Bread

Feria of 28th Week of Ordinary Time

Monday, 14th October

Galatians 4: 21 - 5: 1;
Luke 11: 29-32

Tuesday, 15th October

Galatians 5: 1-6; Luke 11: 37-41

Wednesday, 16th October

Galatians 5: 16-25; Luke 11: 42-46

Thursday, 17th October

Ephesians 1: 1-10; Luke 11: 47-54

Friday, 18th October

Ephesians 1: 11-14; Luke 12: 1-7

Saturday, 19th October

Ephesians 1: 15-23; Luke 12: 8-12

Sunday, 20th October

22nd Sunday after Pentecost
Isaiah 53: 4-12; Psalm 91: 9-16;
Hebrews 5: 1-10; Mark 10: 35-45
Eucharist (St John's Church),
10.30am

Announcements

Next Sunday, 20 October: There will be a 1982 Eucharist at St John's Church at 10.30am (no service at St Serf's). All are welcome.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

Discussion Group: The Monday afternoon discussion group will next meet on **Monday 21st October at St Serf's at 3pm.** All are welcome. We will be watching together and

discussing the dramatisation of Jesus' ministry called "The Chosen". For more details please ask Revd Tess.

Christmas Fair: On **Saturday, 23 November** there will be a Christmas Fair at **St John's** from **10 am to 12 noon.** Donations of home baking, fancy goods, raffle prizes, tombola, crafts, Christmas gifts, books etc will be gratefully received. Entrance fee is £3 which includes tea/coffee.

Days Off: Revd Tess takes **Thursday and Friday** as days off.



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GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)

21st Sunday after Pentecost

13th October 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

O Lord, since without you we cannot please you: let the work of your mercy in all things guide our hearts; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.

Lectionary

Amos 5: 6-7, 10-15

A reading from the book of the prophet Amos.

Seek the LORD and live, or he will break out against the house of

Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins – you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Psalm 90: 13-17

R We shall rejoice and be glad all the days of our life.

13 Return, O Lord; how long will you tarry? be gracious to your servants.
14 Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.

R

15 Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.
16 Show your servants your works and your splendour to their children.

R

17 May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

R We shall rejoice and be glad all the days of our life.

Hebrews 4: 12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Mark 10: 17-31

Hear the gospel of our Lord Jesus Christ according to Mark.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why

do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." He said to Jesus, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields – but with persecutions – and in the age to come eternal life. But many who are

first will be last, and the last will be first.'

Post Communion

Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

Intercessions

Please pray for healing and comfort for:

Alan, Dorothea, David, Alex, Elizabeth, Valerie, Ina, Liz, Harry John, Danut, Mihaela, Alan, Janet, Christina, John, Sarah and Ashley.

Recently departed:

Joan Armour and Joseph Dunbar.

Faithful departed anniversaries:

Julie Miller, Elizabeth McGreevy, Jessie Gill and Joe Southern.

Today's Readings

First Reading - Amos 5: 6-7, 10-15

Amos declares God's judgement on the people. They have despised justice and grown wealthy at the expense of those who are poor. God's mercy is contingent upon their repentance.

Second Reading - Heb 4: 12-16

Though the word of God exposes our inmost being, Jesus our great high priest, has been tested as we are, and understands our weaknesses.

Gospel - Mark 10: 17-31

Jesus teaches a wealthy man that eternal life cannot be secured by conformity to God's laws. It is a gift received by following Jesus in total trust. Such sacrifice will not go unrewarded.

Communion

Jesus looked at the rich young man with love.

Yet even he failed to touch the man's heart.

So the young man returned to his old life sad, refusing to share any of his riches with the poor.

Yet how strange that Jesus succeeded in touching the heart of the corrupt tax-collector, Zacchaeus, and got him to give half of his goods to the poor.

And the night before he died, he turned and looked at Peter who had denied him not once but three times, and what happened? When Peter felt those eyes looking at him, he realised that he had betrayed a friend, and he went outside and wept bitterly.

The look of Christ!

His glance falls on us too, on you and on me.

It is a glance that comforts and disturbs, heals and probes, blesses and beckons at the same time.

What is he saying to each one of us with that look? One thing for sure: That he loves us and wants us to follow him.