

Daily Bread

Feria of 31st Week of Ordinary Time

Monday, 4th November

Philippians 2: 1-4; Luke 14: 12-14

Tuesday, 5th November

Philippians 2: 5-11; Luke 14: 15-24

Wednesday, 6th November

Philippians 2: 12-18; Luke 14: 25-33

Thursday, 7th November

Philippians 3: 3-8a; Luke 15: 1-10

Friday, 8th November

Philippians 3: 17 - 4: 1; Luke 16: 1-8

Saturday, 9th November

Philippians 4: 10-19; Luke 16: 9-15

Sunday, 10th November

*25th Sunday after Pentecost -
Remembrance Sunday*

1 Kings 17: 8-16; Psalm 146;
Hebrews 9: 24-28; Mark 12: 38-44
Eucharist (St Serf's Church, 9am
Eucharist (St Serf's Church),
10.30am

Announcements

Next Sunday, 10 November - Remembrance Sunday: There will be a 1970 Eucharist at St Serf's Church at 9am and a 1982 Eucharist at St Serf's Church at 10.30am (no service at St John's). All are welcome.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

Discussion Group: The Monday afternoon discussion group will continue on **Monday 4th November** at **St Serf's** at **3pm**. All are welcome. We will be watching together and discussing the dramatisation of Jesus' ministry called "The Chosen". For more details please ask Revd Tess.

Christmas Fair: On **Saturday, 23 November** there will be a Christmas Fair at **St John's** from **10 am to 12 noon**. Donations of home baking, fancy goods, raffle prizes, tombola, crafts, Christmas gifts, books etc will be gratefully received. Entrance fee is £3 which includes tea/coffee.

Days Off: Revd Tess takes **Thursday** and **Friday** as days off.

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Episcopal Churches.*

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Scottish Charity No. SC001473

GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)

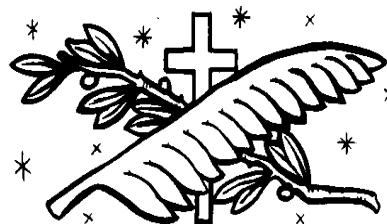
All Saints' Sunday

3rd November 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

Almighty God, you have knit together your elect in one communion in the mystical body of your Son Christ our Lord: grant that we may attain, with all your saints, the whole measure of the fullness of Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.



Lectionary

Isaiah 25: 6-9

A reading from the book of the prophet Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Psalm 24

**R He is the King of glory!
Let him enter in.**

The Lord's is the earth and its fullness, the world and all its peoples, He it was who set it on the seas, on the waters he made it firm.

R

Who shall climb the mountain of the Lord?

Who shall stand in his holy place?
The pure in heart whose hands are clean and who does not seek worthless things.

R

He shall be blessed by the Lord,
rewarded by God his savior.
Such are the ones who seek his face,
who seek Jacob's God.

**R He is the King of glory!
Let him enter in.**

Revelation 21: 1-6

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.'

John 11: 32-44

Hear the gospel of our Lord Jesus Christ according to John.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upward and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Post Communion

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

Intercessions

Please pray for healing and comfort for:

Alan, Dorothea, David, Elizabeth, Valerie, Ina, Liz, Harry John, Danut, Mihaela, Alan, Janet, Christina, Robert, John, Sarah, Ashley, Christine, Jeremy, Michael and John.

Faithful departed:

Janette Proudfoot, Jim Fairley, Annie Wilson and Bob Lawie.

7 Day Votive Candles

St John's

This candle burns in memory of Jim Fairley.

St Serf's

This candle burns in memory of Janette Proudfoot.

Reflection

The spiritual life is growing into – *becoming* – the person God calls us to be.

We can only become holy by being ourselves, our *ordinary* selves nurtured and tendered by God's love.

The saints take on various forms, and this is as it should be. We do not come out of a common mould.

Each of us is an original – an individual created *to be*. Our supreme task in life is to draw out all that is authentic and truly our own and offer it in the loving service of Christ.

The saints were holy because they were themselves.

They show us what human beings are capable of when they are true to all that is best in them

They even give us a glimpse of God himself because his image shines out through them.

