

## Daily Bread

*Feria of 34<sup>th</sup> Week of Ordinary Time*

### Monday, 25<sup>th</sup> November

Revelation 14: 1-5; Luke 21: 1-4

### Tuesday, 26<sup>th</sup> November

Revelation 14: 14-20; Luke 21: 5-9

### Wednesday, 27<sup>th</sup> November

Revelation 15: 1-4; Luke 21: 10-19

### Thursday, 28<sup>th</sup> November

Revelation 18: 1-2, 21 - 19: 3, 9;  
Luke 21: 20-28

### Friday, 29<sup>th</sup> November

Revelation 20: 1-4, 11 - 21: 4;  
Luke 21: 29-33

### Saturday, 30<sup>th</sup> November

Revelation 22: 1-7; Luke 21: 34-36

### Sunday, 1<sup>st</sup> December

*1<sup>st</sup> Sunday of Advent*

Jeremiah 33: 14-16; Psalm 25:1-10;  
1 Thessalonians 3: 9-13;  
Luke 21: 25-36  
Eucharist (St John's Church),  
10.30am

## Announcements

**Next Sunday, 1 December:** There will be a 1982 Eucharist at St John's Church at 10.30am (no service at St Serf's). All are welcome.

**Morning Prayer** will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

**Discussion Group:** The Monday afternoon discussion group will continue on **Monday 25<sup>th</sup> November**

at **St Serf's** at **3pm**. All are welcome. We will be watching together and discussing the dramatisation of Jesus' ministry called "The Chosen". For more details please ask Revd Tess.

**Advent Course:** Our Advent Course begins on **Monday, 2<sup>nd</sup> December** at **3pm** in **St Serf's** for four weeks. We will be discussing the new Advent Course by John Bell of the Iona Community, called "The Life in the Comma". We very much hope you will be able to join us. Please let Revd Tess know if you would like to come but need a lift.

**Christmas Fair:** Thanks to everyone who braved the weather yesterday to support and help at the Christmas Fair by donating goods or taking one of the stalls etc.

**Days Off:** Revd Tess takes **Thursday** and **Friday** as days off.

*Priest-in-Charge: Reverend Tess Lowe  
Email: [priest@eastendepiscopal.org.uk](mailto:priest@eastendepiscopal.org.uk)*

*Office telephone: 0141 778 4392.*

*Pastoral Assistant: Mrs Maureen Langford*

*Team Administrator: Miss Trudy Hill  
East End Episcopal Churches Office  
St Serf's, 1464 Shettleston Road  
Glasgow, G32 9AL  
Office telephone: 0141 778 4392.*

*Website: [www.eastendepiscopal.org.uk](http://www.eastendepiscopal.org.uk)  
Visit us also on Facebook - East End  
Episcopal Churches.*

*St John's Church, 23 Swinton Road  
Baillieston, G69 6DS*

*Scottish Charity No. SC001473*

## GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,  
Baillieston; St Kentigern's,  
Dennistoun and St Serf's,  
Shettleston)

## Christ the King

### 24<sup>th</sup> November 2024

*Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.*

### Collect

Almighty and everlasting God, whose will it is to restore all things in the kingdom of your well-beloved Son: mercifully grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his most gracious rule; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.



## Lectionary

### Daniel 7: 9-10, 13-14

*A reading from the book of Daniel.*

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

## Psalm 93

**R The Lord has girded himself with strength.**

1 The Lord is king; he has put on splendid apparel; the Lord has put on his apparel and girded himself with strength.

2 He has made the whole world so sure that it cannot be moved;

3 Ever since the world began, your throne has been established; you are from everlasting.

**R**

4 The waters have lifted up, O Lord, the waters have lifted up their voice; the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Lord who dwells on high.

**R**

6 Your testimonies are very sure, and holiness adorns your house, O Lord, for ever and for evermore.

**R The Lord has girded himself with strength.**

### Revelation 1: 4b-8

*A reading from the book of Revelation.*

Grace to you and peace from God who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega,' says the Lord God, who is and who was and who is to come, the Almighty.



### John 18: 33b-37

*Hear the gospel of our Lord Jesus Christ according to John.*

Pilate asked Jesus, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

### Post Communion

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord.

### Intercessions

**Please pray for healing and comfort for:**

Alan, Dorotheea, David, Elizabeth, Valerie, Ina, Liz, Harry John, Danut, Mihaela, Alan, Janet, Christina, Robert, John, Sarah, Ashley, Christine, Jeremy, Michael, John, Janet and Paul.

**Faithful departed:**

Ellen Thompson, Canon John Woodley, William Blackwood and Jean Conroy.

### Today's Readings

**First Reading - Dan 7: 9-10, 13-14**

Daniel recounts his vision of the Son of Man being given authority, glory and sovereign power by the Ancient One. All nations and peoples worship God, whose kingdom is unique and will never be destroyed.

**Second Reading - Rev 1: 4b-8**

John greets the seven churches in Asia with a vision of Christ on the throne being worshipped.

**Gospel - John 18: 33-37**

Jesus is questioned by Pilate, who asks him if he is the king of the Jews. Jesus replies that his kingdom is from another place, and that he came into the world to testify to the truth.

### Reflection

Jesus said, 'My kingdom is not of this world'.

Jesus does not rule as earthly kings rule.

He has no palace, no throne, no crown, no army.

Yet we give him an allegiance and a loyalty, which we would not give to any other person or institution on earth.

Alone and unarmed he stood before Pilate.

Pilate, had thousands of soldiers to call upon.

Jesus had no soldier to call upon.

Yet Jesus was incomparably the greater of the two.

Jesus is the hope of the human race.

He rules, not by force, but by love.

Lord Jesus may your kingdom come, and may you remember me on that day.

