

Daily Bread

Feria of 29th Week of Ordinary Time

Monday, 21st October

Ephesians 2: 1-10; Luke 12: 13-21

Tuesday, 22nd October

Ephesians 2: 11-22; Luke 12: 35-38

Wednesday, 23rd October

Ephesians 3: 4-12; Luke 12: 39-48

Thursday, 24th October

Ephesians 3: 14-21; Luke 12: 49-53

Friday, 25th October

Ephesians 4: 1-6; Luke 12: 54-59

Saturday, 26th October

Ephesians 4: 7-16; Luke 13: 1-9

Sunday, 27th October

23rd Sunday after Pentecost

Jeremiah 31: 7-9; Psalm 126;
Hebrews 7: 23-28; Mark 10: 46-52
Eucharist (St Serf's Church),
10.30am

Announcements

Next Sunday, 27 October: There will be a 1982 Eucharist at St Serf's Church at 10.30am (no service at St John's). All are welcome.

Morning Prayer will be livestreamed at 9am on Facebook on Mondays, Tuesdays and Wednesdays.

Discussion Group: The Monday afternoon discussion group will continue on **Monday 21st October** at **St Serf's** at **3pm**. All are welcome. We will be watching together and discussing the dramatisation of

Jesus' ministry called "The Chosen". For more details please ask Revd Tess.

Christmas Fair: On **Saturday, 23 November** there will be a Christmas Fair at **St John's** from **10 am to 12 noon**. Donations of home baking, fancy goods, raffle prizes, tombola, crafts, Christmas gifts, books etc will be gratefully received. Entrance fee is £3 which includes tea/coffee.

Days Off: Revd Tess takes **Thursday** and **Friday** as days off.



Priest-in-Charge: Reverend Tess Lowe
Email: priest@eastendepiscopal.org.uk

Office telephone: 0141 778 4392.

Pastoral Assistant: Mrs Maureen Langford

Team Administrator: Miss Trudy Hill
East End Episcopal Churches Office
St Serf's, 1464 Shettleston Road
Glasgow, G32 9AL
Office telephone: 0141 778 4392.

Website: www.eastendepiscopal.org.uk
Visit us also on Facebook - East End Episcopal Churches.

St John's Church, 23 Swinton Road
Baillieston, G69 6DS

Scottish Charity No. SC001473

GLASGOW EAST END EPISCOPAL CHURCHES

(Incorporating St John's,
Baillieston; St Kentigern's,
Dennistoun and St Serf's,
Shettleston)

22nd Sunday after Pentecost

20th October 2024

Welcome to our church for this Sunday's service; do stay for tea or coffee afterwards, we look forward to meeting you. If the morning service is the celebration of the Eucharist, all are welcome to make their communion here. Or if you prefer to receive a blessing, please come forward to the rail with arms by your sides.

Collect

Almighty and merciful God: in your goodness keep from us all that is harmful; that, being ready both in body and soul, we may freely accomplish your will; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.



Lectionary

Isaiah 53: 4-12

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out

himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 91

R Be with me, O Lord, in my distress. Be with me, O Lord in my distress.

He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord:

“My refuge, my God in whom I trust”.

R

Upon you no evil shall fall, no plague approach where you dwell.

For you has he commanded his angels to keep you in all your ways.

R

They shall bear you upon their hands lest you strike your foot against a stone.

On the lion and the viper you will tread and trample the young lion and the dragon.

R

His love he set on me, so I will rescue him; protect him for he knows my name.

When he calls I shall answer: “I am with you.” I will save him in distress and give him glory.

R

Hebrews 5: 1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Mark 10: 35-45

Hear the gospel of our Lord Jesus Christ according to Mark.

James and John, the sons of Zebedee, came forward to Jesus and

said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’ When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

Post Communion

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

Intercessions

Please pray for healing and comfort for:

Alan, Dorothea, David, Alex, Elizabeth, Valerie, Ina, Liz, Harry John, Danut, Mihaela, Alan, Janet, Christina, John, Sarah and Ashley.

Reflection

James and John were opportunists. Their shared aim was to enhance their status and prestige. With no regard for their fellow apostles, they did not hesitate to ask the Lord to favour them.

If, in the course of our rising to the top, we lose ourselves, whatever we achieve is made worthless.

It’s amazing what power and all that goes with it – money, privilege, rank, status – can do to a human being, especially to the heart.

If a person’s heart is hardened, that person is no better than a withered tree.

Let us not forget: it is by giving that we receive, and it is by this serving that we grow in love and in the stature of Christ, the servant king..

